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have set apart a little amount towards the betterment of those communities, does the Hon. the Chief Minister still believe that organizations of this type are communal in outlook? "

THE HON. SRI C. RAJAGOPALACHARI :—" We should understand things correctly. If stress is laid on the community to which a body of people belong, it is considered communal politics and is wrong and should not be encouraged. If stress is laid on social or educational backwardness, it is perfectly lawful for such backward people to ask for help and to receive help."

SRI KUNHI MUHAMED SHAFEE :—" Are this Government aware that the Government of India have recognized the existence of the Muslim Leage Party as a political organization?

THE HON. SRI C. RAJAGOPALACHARI :—" The objection of the Government of India is to political ideas and political work being run on communal lines, that is, they object to the Muslim League running politics as a communal body."

SRI R. V. SWAMINATHAN :—" Arising out of the answer of the Hon. the Chief Minister may I ask him, Sir, whether the Government have got any proposal to release the backward communities from the clutches of the communal organizations. and, if so, may I know what is that proposal? "

THE HON. SRI C. RAJAGOPALACHARI :—" General education and the development of a liberal outlook."

Murder cases in Malabar.

* 210 *Q.*—SRI M. NARAYANA KURUP : Will the Hon. the Minister for Finance be pleased to state—

(*a*) the number of murder cases in Malabar during the last three years;

(*b*) the number of murder cases charge-sheeted in the last three years in Malabar;

(*c*) the results in such murder cases charge-sheeted in Malabar in the last three years; and

(*d*) the number of murder cases that went undetected?

THE HON. SRI C. SUBRAMANIAM :—" (*a*) *to* (*d*) The Government have called for the information."

Gruel centres for handloom weavers.

* 211 *Q.*—SRI PRAGADA KOTAIAH : Will the Hon. the Minister for Land Revenue be pleased to state—

(*a*) the number of gruel centres opened in the State exclusively for the handloom weavers;

(*b*) the number of handloom weavers in all the centres who have received gruel; and

(*c*) the cost of the gruel per day per head?